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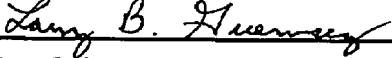
Total Number of Pages in This Submission

|  |                               |
|--|-------------------------------|
| Application Number                       | 10/749,341                    |
| Filing Date                              | December 31, 2003             |
| First Named Inventor                     | Manish Seth                   |
| Art Unit                                 | 1714                          |
| Examiner Name                            | Sanders, Kriellion Antionette |
| Total Number of Pages in This Submission | 12                            |
| Attorney Docket Number                   | 60732-300101                  |

## ENCLOSURES (Check all that apply)

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| <input type="checkbox"/> Fee Transmittal Form  | <input type="checkbox"/> Drawing(s)                                       | <input type="checkbox"/> After Allowance Communication to TC                            |
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| <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application                            | <input type="checkbox"/> Landscape Table on CD                            |   |
| <input type="checkbox"/> <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 |   |   |
| <b>Remarks</b>   |   |   |
| Please file  |   |   |

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|              |   |          |        |
|--------------|---|----------|--------|
| Firm Name    | Intellectual Property Law Offices   |          |        |
| Signature    |  |          |        |
| Printed name | Larry B. Guernsey   |          |        |
| Date         | April 17, 2007  | Reg. No. | 40,008 |

## CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

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|-----------------------|---|------|----------------|
| Signature             |  |      |                |
| Typed or printed name | Patricia Beilmann   | Date | April 17, 2007 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Atty. Ref.:60732-300101

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: **SETH, Manish**  
For (title): **SYNTHETIC ROOFING AND SIDING MATERIAL**  
Filing Date: **12/31/2003** Examiner: **SANDERS, Kriellion Antoinette**  
Serial No: **10/749,341**  
Art Unit: **1714**

**Box Amendment**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**RESPONSE TO NOTICE OF NON-COMPLIANT AMENDMENT**

Examiner Sanders:

In response to the Notice dated 04/02/2007, Applicant submits the following remarks and amendments, currently due on a statutory period for response expiring on 05/02/2007. No extension of time is believed to be required.

The Notice has stated the amendments are non-compliant because reference to previously canceled Claims 1-16 is not made in the listing of claims. The listing of claims presented here corrects this defect. The previous Response to Final Office Action, which was to be entered upon the filing of the Request for Continued Examination, is included below unchanged except for this addition.

This response is organized as follows:

**Amendments to Claims** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.

**Certificate of Transmission (37 CFR 1.8)**

I hereby certify that this paper (along with any referred to as attached or enclosed) is being transmitted on the date shown below to the Commissioner for Patents, Washington, D.C.  
Via facsimile to: 571 273-8300

April 17, 2007  
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